RECEIVED Laura K. Granier, Esq. (NSB 7357) 1 laura.granier@dgslaw.com NOV 1 8 2016 2 50 W. Liberty Street, Suite 950 Nevada Attorney General's Office Reno, Nevada 89501 Bureau of Government Affairs 3 (775) 229-4219 (Telephone) (775) 403-2187 (Fax) 4 Attorneys for Plaintiffs 5 6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 7 IN AND FOR CARSON CITY 8 9 Case No. 16 OC 00249 1B DAVID & CARLY HELD individually and 10 on behalf of their minor child N.H.; VERONICA BERRY individually and on Dept. No. I behalf of her minor child J.B.; RED AND 11 SHEILA FLORES individually and on behalf of their minor child C.F.; JAOUAD AND 12 NAIMI BENJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2, 13 and N.B.3; KIMBERLY AND CHARLES KING individually and on behalf of their 14 minor children L.K.1 and L.K.2; NEVADA CONNECTIONS ACADEMY, 15 Plaintiffs, 16 17 STATE OF NEVADA, ex rel. STATE 18 **PUBLIC** CHARTER **SCHOOL** AUTHORITY, a political subdivision of the 19 State of Nevada, and PATRICK GAVIN, in his official capacity as Director of the State 20 Public Charter School Authority, 21 Defendants. 22 23 AMENDED NOTICE OF DEPOSITION – PATRICK GAVIN TO: ALL PARTIES AND THEIR ATTORNEYS OF RECORD: 24 PLEASE TAKE NOTICE that at 9:00 a.m. on the 28th day of November, 2016, 25 26 Plaintiffs, pursuant to NRCP 30, will take the deposition of Patrick Gavin at the law offices of 27 Davis Graham & Stubbs LLP, 50 West Liberty Street, Suite 950, Reno, NV 89501.

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DAVIS GRAHAM &
STUBBS LLP
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The deposition will be taken upon oral examination before a certified court reporter or other officer authorized by the court to administer oaths. The oral examination will continue from day to day until completed. Respectfully submitted this 17th day of November, 2016. DAVIS GRAHAM & STUBBS LLP Laura K. Granier (NSB 7357) 50 W. Liberty Street, Suite 950 Reno, Nevada 89501 (775) 229-4219 (Telephone) (775) 403-2187 (Fax) Attorneys for Plaintiffs

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CERTIFICATE OF SERVICE

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Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on November 17, 2016, a true and correct copy of the foregoing document was enclosed in a sealed envelope, and served as listed below:

Gregory D. Ott, Esq. Deputy Attorney General 100 N. Carson Street Carson City, NV 89701

Attorneys for Defendants

VIA U.S. MAIL AND EMAIL

Jeanette Spark